

## Mandatory Public Disclosure

### General Information

| S.No. | Information                             | Details  |
|-------|---|--|
| 1     | <b>Name of the School</b>               | The Khaitan School   |
| 2     | <b>Affiliation No.</b>                  | 2130382  |
| 3     | <b>School Code</b>                      | 60173  |
| 4     | <b>Complete Address with Pincode</b>    | 1 A/A & 1 B/A, Block-F. Sector-40 Noida - 201303                         |
| 5     | <b>Principal Name and Qualification</b> | Mr. Sajeev P. Paruvanani M.A. (English), M.A. (Political Science), B.Ed. |
| 6     | <b>School Mail Id</b>                   | info@thekhaitanschool.org  |
| 7     | <b>Contact Details</b>                  | 0120-4007575   |



Sajeev P. Paruvanani  
Principal

**The Manager,**  
THE KHAITAN SCH SEC 40 BLOCK F NOIDA G B NGR UP  
THE KHAITAN SCHOOL, 1 A/A BLOCK - F, SECTOR - 40 NOIDA  
UTTAR PRADESH, GAUTAM BUDDHA NAGAR, 201301  
(M: 0120-9111204974603)

**Subject :- EXTENSION OF PROVISIONAL AFFILIATION UP TO SENIOR SECONDARY LEVEL**

Sir / Madam,

This is with reference to school application on the subject cited above. In this connection, I am directed to convey the approval of the Board for Extension of Provisional Affiliation as per details given below :-

|  |   |
|--|---|
| <b>Affiliation No used as User ID for both OASIS and LOC/Registration System</b> | 2130382   |
| <b>School No</b>   | 60173   |
| <b>Affiliated for</b>  | Extension of Provisional Affiliation for Senior Secondary Level |
| <b>Category</b>  | Extension of Affiliation  |
| <b>Period of affiliation</b>   | 01.04.2026 to 31.03.2031  |
| <b>Application to be filed for further extension in the Year</b>                 | 2030  |

| Sl. No.  | The school is directed to ensure that :  |                      |  |                      |  |   |  |    |  |   |   |    |  |   |                      |    |    |
|--|--|----------------------|--|----------------------|--|---|--|----|--|---|---|----|--|---|----------------------|----|----|
| 1  | The total number of sections of the school from class I to XII shall be restricted to , out of which the school can run not more than sections in secondary classes i.e. in class IX and in class X and not more than sections in senior secondary classes i.e. in class XI and in class XII, subject to the condition that the school shall not run more than 1/4 and 1/3 of the total sections running in the school at any point in time at the secondary level and senior secondary level respectively. Any further increase of sections shall be subject to specific approval of the Board based on the request of the school as per Affiliation Bye Law, 2018 and availability of land and classrooms of size greater than 500 sq ft of dimension.   |                      |  |                      |  |   |  |    |  |   |   |    |  |   |                      |    |    |
| 2  | The optimum number of students intake preferably shall be restricted as per the provisions of the Affiliation Bye Laws, 2018 as per the size of classrooms mentioned below: <table border="1"> <thead> <tr> <th>Sl. No.</th> <th>Dimension of Classrooms</th> <th>Number of Classrooms</th> <th>Maximum number of permissible students</th> </tr> </thead> <tbody> <tr> <td>1</td> <td>Greater than and equal to 500 sq ft.</td> <td>37</td> <td>40</td> </tr> <tr> <td>2</td> <td>Between 400-499 Sq ft.</td> <td>99</td> <td>35</td> </tr> <tr> <td>3</td> <td>Less than 400 Sq ft.</td> <td>22</td> <td>30</td> </tr> </tbody> </table>   | Sl. No.              | Dimension of Classrooms  | Number of Classrooms | Maximum number of permissible students   | 1 | Greater than and equal to 500 sq ft.   | 37 | 40   | 2 | Between 400-499 Sq ft.  | 99 | 35   | 3 | Less than 400 Sq ft. | 22 | 30 |
| Sl. No.  | Dimension of Classrooms  | Number of Classrooms | Maximum number of permissible students   |                      |  |   |  |    |  |   |   |    |  |   |                      |    |    |
| 1  | Greater than and equal to 500 sq ft.   | 37                   | 40   |                      |  |   |  |    |  |   |   |    |  |   |                      |    |    |
| 2  | Between 400-499 Sq ft.   | 99                   | 35   |                      |  |   |  |    |  |   |   |    |  |   |                      |    |    |
| 3  | Less than 400 Sq ft.   | 22                   | 30   |                      |  |   |  |    |  |   |   |    |  |   |                      |    |    |
| 3  | The approval is based upon the documents /data/information uploaded by the school online. The Manager and Principal of the school shall be held responsible for its genuineness. In case of any document found to be fake/forged/fabricated/tampered, the application of the school is liable to be rejected and the school shall be liable for imposition of any of the penalties and necessary action will be initiated against the school as deemed fit, under clause 10.1.16 of Affiliation Bye Laws, 2018.  |                      |  |                      |  |   |  |    |  |   |   |    |  |   |                      |    |    |
| 4  | The school shall follow all the provisions of Affiliation Bye-Laws- 2018, Examination Bye-Laws, Circulars, Guidelines, Instructions and other amendments issued from time to time by the Board.  |                      |  |                      |  |   |  |    |  |   |   |    |  |   |                      |    |    |
| 5  | The School shall possess following Valid Mandatory Documents at all times :<br>a. No Objection Certificate<br>b. Recognition Certificate<br>c. Land Certificate<br>d. Fire Safety Certificate<br>e. Building Safety Certificate<br>f. Certificate of Registration of Society/Trust/Company<br>g. Safe Drinking Water and Sanitary Condition Certificate  |                      |  |                      |  |   |  |    |  |   |   |    |  |   |                      |    |    |
| 6  | The School shall also ensure the compliance with the Board's Bye-laws in respect of following facilities and infrastructure within 3 months and submit compliance on SARAS portal. <table border="1"> <tbody> <tr> <td>1</td> <td>Boundary Wall: Concrete boundary wall of not less than 6 ft. height, enclosing the school campus/site. Composite boundary walls which are partly concrete and partly grill/mesh/barbed wire below 6 feet will not be acceptable. If fencing/grill is required, then the same should be over and above 6 feet height.</td> </tr> <tr> <td>2</td> <td>Ramp with proper incline at the entrance(s) as well as Ramps/lifts for CWSN for access of upper floors, if required along with the separate toilets for CWSN, Boys and Girls as per the guidelines issued by the Board vide circular no. 11/2024 dated 09.08.2024.</td> </tr> <tr> <td>3</td> <td>Appropriate laboratory duly equipped with proper infrastructure (Composite Science Lab, Mathematics Lab, Computer Lab) as per the SoP issued by the Board vide Circular no. CBSE/AFF-11/2022 dated 04.10.2022.</td> </tr> <tr> <td>4</td> <td>Well stocked library with adequate reading area, age appropriate furniture to accommodate 50 students, ICT facilities and other required infrastructure as per the SoP issued by the Board vide Circular no. CBSE/AFF- 11/2022 dated 04.10.2022.</td> </tr> <tr> <td>5</td> <td>Well-developed indoor and outdoor sports facilities as per the SoP issued by the Board vide Circular no. CBSE/AFF-11/2022 dated 04.10.2022.</td> </tr> <tr> <td>6</td> <td>Well-developed Digital Infrastructure (Circular No. CBSE/AFF-10/2023 dated 24.03.2023)</td> </tr> </tbody> </table> | 1                    | Boundary Wall: Concrete boundary wall of not less than 6 ft. height, enclosing the school campus/site. Composite boundary walls which are partly concrete and partly grill/mesh/barbed wire below 6 feet will not be acceptable. If fencing/grill is required, then the same should be over and above 6 feet height. | 2                    | Ramp with proper incline at the entrance(s) as well as Ramps/lifts for CWSN for access of upper floors, if required along with the separate toilets for CWSN, Boys and Girls as per the guidelines issued by the Board vide circular no. 11/2024 dated 09.08.2024. | 3 | Appropriate laboratory duly equipped with proper infrastructure (Composite Science Lab, Mathematics Lab, Computer Lab) as per the SoP issued by the Board vide Circular no. CBSE/AFF-11/2022 dated 04.10.2022. | 4  | Well stocked library with adequate reading area, age appropriate furniture to accommodate 50 students, ICT facilities and other required infrastructure as per the SoP issued by the Board vide Circular no. CBSE/AFF- 11/2022 dated 04.10.2022. | 5 | Well-developed indoor and outdoor sports facilities as per the SoP issued by the Board vide Circular no. CBSE/AFF-11/2022 dated 04.10.2022. | 6  | Well-developed Digital Infrastructure (Circular No. CBSE/AFF-10/2023 dated 24.03.2023) |   |                      |    |    |
| 1  | Boundary Wall: Concrete boundary wall of not less than 6 ft. height, enclosing the school campus/site. Composite boundary walls which are partly concrete and partly grill/mesh/barbed wire below 6 feet will not be acceptable. If fencing/grill is required, then the same should be over and above 6 feet height.   |                      |  |                      |  |   |  |    |  |   |   |    |  |   |                      |    |    |
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| 5  | Well-developed indoor and outdoor sports facilities as per the SoP issued by the Board vide Circular no. CBSE/AFF-11/2022 dated 04.10.2022.  |                      |  |                      |  |   |  |    |  |   |   |    |  |   |                      |    |    |
| 6  | Well-developed Digital Infrastructure (Circular No. CBSE/AFF-10/2023 dated 24.03.2023)   |                      |  |                      |  |   |  |    |  |   |   |    |  |   |                      |    |    |
| 7  | The School is required to apply online for extension of affiliation in the preceding academic session before its expiry along with the requisite fee and other documents as per Rule 10.3 of Affiliation Bye Laws.   |                      |  |                      |  |   |  |    |  |   |   |    |  |   |                      |    |    |
| 8  | The school will follow the RTE Act, 2009 and instructions issued thereon by the CBSE/Respective State /UT Govt. from time to time. The school will also abide by the conditions prescribed, if any, by the State Government concerned.   |                      |  |                      |  |   |  |    |  |   |   |    |  |   |                      |    |    |
| 9  | The school shall be solely responsible for any legal consequences arising out of the use of school name/logo/society/trust or any other identity /activity related to running of school affiliated to CBSE. All legal expenses incurred by the Board, if any, arising out of these circumstances, shall be borne by the school.  |                      |  |                      |  |   |  |    |  |   |   |    |  |   |                      |    |    |
| 10   | The school shall not remove the documents and videography links in the mandatory disclosure section of its website.  |                      |  |                      |  |   |  |    |  |   |   |    |  |   |                      |    |    |
| 11   | The School is directed to run at least 01 section each of bal-vatika I, II & III in accordance with established norms permitted vide Board's circular no. 12/2023 dated 24-03-2023 & 25/2023 dated 11-09-2023.   |                      |  |                      |  |   |  |    |  |   |   |    |  |   |                      |    |    |
| 12   | The school shall conduct training of its teachers with concerned COE.  |                      |  |                      |  |   |  |    |  |   |   |    |  |   |                      |    |    |
| 13   | The school is directed to ensure that all essential valid documents are available under the head Mandatory Public Disclosure (as per annexure— IX) on school's website at all time and the link of certificates should be remain functional.   |                      |  |                      |  |   |  |    |  |   |   |    |  |   |                      |    |    |
| 14   | As per the recommendation of NEP, the school shall ensure the participation of its students in the Structured Assessment for Analyzing Learning(SAFAL), an exam conducted by the Board every year. This exam, designed to assess and enhance students' learning, is a valuable initiative for their holistic development, as per the guidelines issued by the Board vide circular no: Acad-49/2024 dated 26 June 2024.   |                      |  |                      |  |   |  |    |  |   |   |    |  |   |                      |    |    |
| 15   | The school will ensure the Holistic Progress Card (HPC) is used for the foundational stage according to the guidelines issued by the Board via notification no. CBSE/Director (Acad.-Assessment)/2023 dated 27.12.2023.  |                      |  |                      |  |   |  |    |  |   |   |    |  |   |                      |    |    |
| 16   | The school shall submit an undertaking to upload all requisite information regarding students, teachers, and infrastructure details available in the school on the UDISE and OASIS Portals. The registration of the students in classes IX/XI shall be conditional on the school providing complete information on the UDISE and OASIS Portals.  |                      |  |                      |  |   |  |    |  |   |   |    |  |   |                      |    |    |
| 17   | The school shall ensure that all teachers undergo at least 50 hours of Continuous Professional Development (CPD) every year, vide notification no. 16/2021 dated 24.09.2021, out of which 25 hours should be from concerned COE.   |                      |  |                      |  |   |  |    |  |   |   |    |  |   |                      |    |    |
| 18   | The school may make provision to establish rain water harvesting system in their school premises as per Board's circular no. CBSE/AFF./AC/RWH/2025 dated 24.03.2025.   |                      |  |                      |  |   |  |    |  |   |   |    |  |   |                      |    |    |
| <b>Further, the school shall submit compliance on the following mentioned conditions within 03 months on the SARAS Portal from the date of the grant letter i.e. upto 24/10/2025. Failure to submit compliance within the stipulated time shall invite financial penalty of Rs. 50,000/- and appropriate action may be initiated as deemed fit.</b>  |  |                      |  |                      |  |   |  |    |  |   |   |    |  |   |                      |    |    |
| In case of partial acceptance of compliance, the school shall submit the remaining compliance's within further stipulated period of 03 months. In case of the failure of the school to submit the final compliance's, the Board may enhance the penalty amount and debar the school from filling up the Registration/LOC details of students of classes IX & X, as the case may be, in the next academic session i.e. 2027-28. |  |                      |  |                      |  |   |  |    |  |   |   |    |  |   |                      |    |    |

DEPUTY SECRETARY/JOINT SECRETARY/DIRECTOR (AFF.)



Sajeep P. Paruvanani  
Principal



5

# CERTIFICATE OF REGISTRATION

SOCIETIES REGISTRATION ACT XXI OF 1860

Registration No. S. 36219 of 1999 .

I hereby certify that KHATIAN WELFARE FOUNDATION,

located at 407 SOUTH-EX  
PLAZA-II 209 MASTID MATH SOUTH EXTN-II NEW DELHI-70,

has been registered under the "SOCIETIES REGISTRATION ACT-XXI of 1860".

Give under my hand at DELHI on this 16 day  
of NOV One Thousand Niné Hundred and  
Ninety Nine.

Registration Fee Rs. 500 d.



*[Handwritten Signature]*  
6/11/99

REGISTRAR OF SOCIETIES  
Govt. of N.C.T. of Delhi.

Seal  
Registrar of Societies  
Delhi

For Khatian Welfare Foundation

*[Handwritten Signature]*

Authorised Signatory

*[Handwritten Signature]*

Sajeev P. Paruvanani  
Principal



17) राज्य सरकार द्वारा तम्र तम्र वर को भी जादेस निर्गत लियो जाईने  
हैसा उनका बालन करेगी ।

18) विद्यालय का रिवाज निर्धारित पुषन/पंजिकाओं में रखा जायेगा ।

19) उक्त जतों में राज्य सरकार के पुषन/पंजिकाओं के बिना कोई परिवर्तन/  
संशोधन या परिवर्तन नहीं किया जायेगा ।

2- उक्त प्रतिबन्धों का बालन करना हैसा के लिए अनिवार्य होगा और यदि  
किसी तम्र वर पाया जाता है कि हैसा द्वारा उक्त प्रतिबन्धों का बालन नहीं  
किया जा रहा है उसा बालन करने में किसी प्रकार की बूक या शिथिलता बरती जा  
रही है तो राज्य सरकार द्वारा प्रदत्त उनापरित प्रमाण वर वापस ले लिया जायेगा ।

भरतीय,

अज्ञेय गौरी  
संयुक्त सचिव ।

पुसं 3462111/15-7-1998 लुदिनांक  
\*\*\*\*\*

प्रतिनिधि निम्नलिखित को सुपचार्य एवं जापरक कार्यवाही हेतु प्रेषित :-

- 1- शिक्षा निदेशक, उत्तर प्रदेश, लखनऊ ।
- 2- अज्ञेय संयुक्त शिक्षा निदेशक, मेरठ ।
- 3- शिक्षा विद्यालय निरीक्षक, गाजियाबाद ।
- 4- निरीक्षक, जम्मू भारतीय विद्यालय उत्तर प्रदेश, लखनऊ ।
- ✓ 5- प्रबन्धक, जैतान पापलक स्कूल, सेक्टर 40 नोयडा, गाजियाबाद ।

आता है,

*Saver*

अज्ञेय गौरी  
संयुक्त सचिव ।

*S*

Sajeev P. Paruvanani  
Principal



**Office of the District Basic Education Officer  
Gautam Buddha Nagar**

**CERTIFICATE OF SCHOOL RECOGNITION**

1. This is to certify that **The khaitan school,Noida** is permanently recognized for Primary(class 1 to 5).The Recognition number allotted to The khaitan school is **GAU0910072966**.The applicable terms and conditions of the recognition of your school is annexed.

2. **DATE OF ISSUE** 25-03-2023(DD/MM/YYYY)

3. **Recognition Type** **Old**

4. **School Type** **Pre-Primary School and Primary School**

5. **Recognition No.** **GAU0910072966**

**DATE:- 25-03-2023**

**PLACE:- Gautam Buddha Nagar**

**District Basic Education Officer**

Digitally signed by AJITHARYA LAKSHMI JA  
Date: 2023.03.25 13:27:54  
Reason: For Digital Signature  
Location: Gautam Buddha Nagar

Note :This Certificate is digitally signed and downloaded copy from Portal [www.prenrup.in](http://www.prenrup.in)

Signed using www.signer.digitarweb.com

Sajeep P. Paruvanani  
Principal



**Office of the District Basic Education Officer  
Gautam Buddha Nagar**

CERTIFICATE OF SCHOOL RECOGNITION

1. This is to certify that **THE KHAITAN SCHOOL,NOIDA** is permanently recognized for Upper Primary(class 6 to 8).The Recognition number allotted to **THE KHAITAN SCHOOL** is **GAU0910073639**.The applicable terms and conditions of the recognition of your school is annexed.

2. DATE OF ISSUE **27-03-2023(DD/MM/YYYY)**

3. Recognition Type **Old**

4.School Type **Upper Primary School(6 to 8)**

5.Recognition No. **GAU0910073639**

DATE:- 27-03-2023

PLACE:- Gautam Buddha Nagar

**District Basic Education Officer**

Digitally signed by AJSHWARYA LANGSIJI JAIN  
Date: 2023.03.27 22:42:38  
Reason: For Digital Signature  
Location: Gautam Buddha Nagar

Note :This Certificate is digitally signed and downloaded copy from Portal [www.prenazap.in](http://www.prenazap.in)

Signed using www.signer.digitelweb.co

Sajeew P. Paruvanani  
Principal


कार्यालय अधिशासी अभियन्ता, ग्रामीण अभियन्त्रण विभाग, प्रखण्ड गौतमबुद्धनगर।  
पत्रांक :- 1760 / ग्रा0अ0वि0 / ने0बि0को0 / 2024-25 / दिनांक :- 25.02.2025  
नेशनल बिल्डिंग कोड प्रमाण पत्र

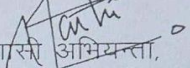
प्रमाणित किया जाता है कि THE KHAITAN SCHOOL, 1A/A, BLOCK-F, SECTOR-40 NOIDA जिला गौतमबुद्धनगर का निरीक्षण किया गया।

भवन में एक बेसमेंट है। तथा भवन में कुल चार (G+3) तल हैं।

भवन का नेशनल बिल्डिंग कोड प्रमाण पत्र इस शर्त के साथ दिया जा रहा है कि भवन में सभी मानकों का अनुपालन किया जाये तथा भवन के इस प्रमाण पत्र का नवीनीकरण निर्धारित समयावधि तीन वर्ष के अन्तर्गत पुनः कराया जाये। भवन में कोई भी परिवर्तन बिना किसी सक्षम स्तर से अनुमति के ना किया जायें। स्कूल के भवन निर्माण कार्य की गुणवत्ता की पूर्ण जिम्मेदारी आपकी/भवन स्वामी की होगी। यह प्रमाण पत्र आपके द्वारा प्रस्तुत अभिलेखों, सूचनाओं के आधार पर निर्गत किया जा रहा है। इनके असत्य पाए जाने पर निर्गत प्रमाण पत्र मान्य नहीं होगा।

भवन नेशनल बिल्डिंग कोड 2005 में प्राविधानित सुरक्षा मानकों के अनुसार फ्रेम स्ट्रेक्चर निर्मित होने के कारण भूकम्परोधी निर्मित है।

  
अवर अभियन्ता,  
ग्रामीण अभियन्त्रण विभाग  
प्रखण्ड गौतमबुद्धनगर।

  
अधिशासी अभियन्ता,  
ग्रामीण अभियन्त्रण विभाग  
प्रखण्ड गौतमबुद्धनगर।

पत्रांक एवं दिनांक उपरोक्तानुसार।

प्रतिलिपि:-मुख्य विकास अधिकारी महोदय, जनपद गौतमबुद्धनगर के कार्यालय पत्र संख्या-6199/दिनांक-11.02.2025 के द्वारा दिये गये निर्देशों के क्रम में मैनेजर/प्रधानाचार्य - THE KHAITAN SCHOOL, 1A/A, BLOCK-F, SECTOR-40 NOIDA जिला गौतमबुद्धनगर के प्रार्थना पत्र के क्रम में सूचनार्थ प्रेषित।

अधिशासी अभियन्ता,  
ग्रामीण अभियन्त्रण विभाग  
प्रखण्ड गौतमबुद्धनगर।



Sajeew P. Paruvanani  
Principal

## प्रारूप-झ (संलग्नक-9) अग्नि एवं जीवन सुरक्षाप्रमाण पत्र का नवीनीकरण

पूआईडी संख्या: UPFS/2025/161090/GBN/GAUTAM BUDDH NAGAR/33492/CFO

दिनांक: 10-06-2025

प्रमाणित किया जाता है कि मैसेज The Khaitan School Noida (भवन/प्रतिष्ठान का नाम) पता 1A-A,1B-A ,Block F, Sector 40, Noida,1A-A,1B-A ,Block F, Sector 40, Noida,Noida तहसील - Noida जिसमें

| ब्लॉक/टावर    | तलों की संख्या | वेसमेन्ट की संख्या | ऊँचाई     |
|---------------|----------------|--------------------|-----------|
| A             | 4              | 1                  | 14.60 mt. |
| B             | 4              | 1                  | 14.60 mt. |
| C             | 4              | 1                  | 14.60 mt. |
| D             | 4              | 1                  | 14.60 mt. |
| E Admin Block | 2              | 0                  | 8.00 mt.  |

तथा प्लॉट एरिया 25711.00 sq.mt है। भवन का अधिभोग The Khaitan School Noida (भवन स्वामी/ अधिभोगी अथवा कम्पनी का नाम) द्वारा किया जा रहा है। इनके द्वारा भवन में अग्नि निवारण एवं अग्नि सुरक्षा व्यवस्थाएँ एन0बी0सी0 एवं तत्संबंधी भारतीय मानक व्यूरो के आई0एस0 के अनुसार भवन में स्थापित व्यवस्थाओं का अनुरक्षण किया जा रहा है। जिसका निरीक्षण अग्निशमन अधिकारी द्वारा दिनांक 19-06-2025 को भवन स्वामी के प्रतिनिधि श्री Vishal Sharma के साथ किया गया तथा भवन में अधिष्ठापित अग्नि एवं जीवन सुरक्षा व्यवस्थाओं को मानकों के अनुसार यथास्थिति में पाया गया। अतः प्रश्रुत भवन को अग्नि एवा जीवन सुरक्षाप्रमाण पत्र का नवीनीकरण (Renewal of Fire & Life Safety Certificate)(एन0बी0सी0 की अधिभोग श्रेणी) Educational के अन्तर्गत वैधता तिथि 28-06-2025 से 27-06-2028 तक 3 वर्षों के लिये इस शर्त के साथ दिया जा रहा है कि भवन में सभी मानकों का अनुपालन किया जायेगा तथा भवन के इस प्रमाण पत्र का नवीनीकरण निर्धारित समयवधि के अन्तर्गत पुनः कराया जायेगा तथा नवीनीकरण से पूर्व भवन में स्थापित अग्निशमन व्यवस्थाओं को क्रियाशील रखने की जिम्मेदारी आपकी होगी।

"यह प्रमाण-पत्र आपके द्वारा प्रस्तुत अभिलेखों, सचनानों के आधार पर निर्गत किया जा रहा है। इनके असत्य पाए जाने पर निर्गत प्रमाण-पत्र मान्य नहीं होगा। यह प्रमाण-पत्र भूमि / भवन के स्वामित्व / अधिभोग को प्रमाणित नहीं करता है।"

निर्गत किये जाने का दिनांक : 28-06-2025  
स्थान : GAUTAM BUDDH NAGAR

हस्ताक्षर (निर्गमन अधिकारी)  
(मुख्य अग्निशमन अधिकारी)



Digitally Signed By  
(Pradeep Kumar)

[4CBB1A74FF15FCECE730717855B25A8D9A117827]

28-06-2025

Sajeev P. Paruvanani  
Principal

**PROFORMA FOR SAFE DRINKING WATER AND SANITARY  
CONDITION CERTIFICATE**

NO. 354

DATE:- 14-10-2025

It is certified that an inspection team headed by DMO G.B Nagar from CMO Office inspected the The Khaitan School, 1A/A, Block F, Sector-40, Noida-201303, G.B. Nagar, on 04-10-2025 and on the basis of Water Test Report (Attached) Report No- SRAL/SOP/20250906013 date- 06-09-2025 **Office Of The Chief Medical Officer, G.B. Nagar.** Certified that the **The Khaitan School**, has safe drinking water facilities for the students and members of staff of the institution. School is also maintains the hygienic sanitation condition in the school building & the campus as per norms prescribed by the Central/State/U.T.Govt.

This certificate is valid for One Year.

*Dr*  
DMO

Signature with Seal: *Dr Narendra Kumar* .....

Name : Dr Narendra Kumar

Designation : Chief Medical Officer

Name & Address of the Office/Department : .....

CMO Office Sector-39 G.B. Nagar.

मुख्य चिकित्सा अधिकारी  
गौतम बुद्ध नगर

To

The Principal  
The Khaitan School,  
1A/A, Block F, Sector-40, Noida-201303  
Gautam Budh Nagar

*S.P.*

Sajeev P. Paruvanani  
Principal

## Result and Academics

| S.No. | Documents/ Information                    | Upload Documents  |
|-------|---|---|
| 1     | Fee Structure of the School               | <a href="https://thekhaitanschool.org/admissions/fees-structure/">https://thekhaitanschool.org/admissions/fees-structure/</a>   |
| 2     | Annual Academic Calendar                  | <a href="https://drive.google.com/file/d/1NI0SiwTWkPolszAM2s2iT6HHD6Xn5tNk/view?usp=sharing">https://drive.google.com/file/d/1NI0SiwTWkPolszAM2s2iT6HHD6Xn5tNk/view?usp=sharing</a> |
| 3     | List of School Management Committee (SMC) | <a href="https://thekhaitanschool.org/about-us/school-managing-committee/">https://thekhaitanschool.org/about-us/school-managing-committee/</a>                                     |

### Result Class: X

| S.No. | Year    | No. of Registered Students | No. of Students Passed | Pass Percentage |
|-------|---------|----------------------------|------------------------|-----------------|
| 1     | 2022-23 | 254                        | 254                    | 100%            |
| 2     | 2023-24 | 277                        | 277                    | 100%            |
| 3     | 2024-25 | 289                        | 288                    | 99.65%          |

### Result Class: XII

| S.No. | Year    | No. of Registered Students | No. of Students Passed | Pass Percentage |
|-------|---------|----------------------------|------------------------|-----------------|
| 1     | 2022-23 | 164                        | 164                    | 100%            |
| 2     | 2023-24 | 181                        | 181                    | 100%            |
| 3     | 2024-25 | 201                        | 201                    | 100%            |



Sajeew P. Paruvanani  
Principal  
Staff (Teaching)

| S.No. | Information                              | Details  |
|-------|--|--|
| 1     | Principal                                | 1  |
| 2     | Total No. of Teachers                    | 248  |
|       | PGT                                      | 27 - <a href="https://www.thekhaitanschool.org/faculty-list/">https://www.thekhaitanschool.org/faculty-list/</a> |
|       | TGT                                      | 66 - <a href="https://www.thekhaitanschool.org/faculty-list/">https://www.thekhaitanschool.org/faculty-list/</a> |
|       | PRT                                      | 59 - <a href="https://www.thekhaitanschool.org/faculty-list/">https://www.thekhaitanschool.org/faculty-list/</a> |
| 3     | Teacher Section Ratio                    | 1:2:3  |
| 4     | Special Educator                         | 5  |
| 5     | Details of Counsellor & Wellness Teacher | Mrs. Neha Dutt, Ms. Priyanka Walia, Mrs. Pooja Ahuja   |

#### School Infrastructure

| S.No. | Information  | Details                   |
|-------|--|---------------------------|
| 1     | Total Campus Area of the School                      | 25710 Square Metre        |
| 2     | No. and Size of the Classrooms                       | 113 (39.655 Square Metre) |
| 3     | No. and Size of Laboratories including Computer Labs | 13 (155.13 Square Metre)  |
| 4     | Internet Facility                                    | Yes                       |
| 5     | No. of Girls Toilets                                 | 28                        |
| 6     | No. of Boys Toilets                                  | 22                        |
| 7     | No. of CWSN Toilets                                  | 6                         |



Sajeep P. Paruvanani  
Principal